## Chemistry 2290, Winter 2012, G. Schreckenbach Practice problems –7–

## **Phases: Phase Rule and Phase Diagrams**

Practice problems from Atkins/ de Paula

(Problems adapted from Atkins, de Paula, Physical Chemistry, 8th ed., W. H. Freeman and co.)

- A01. State the number of components in the following systems: (a)  $NaH_2PO_4$  in water at equilibrium with water vapor; (b)  $AlCl_3$  dissolved in water, noting that hydrolysis and precipitation of  $Al(OH)_3$  may occur. (*Atkins* 8<sup>th</sup> ed., E6.6a and b)
- A02. Blue CuSO<sub>4</sub>•5H<sub>2</sub>O crystals release their water of hydration when heated. How many phases and components are present in an otherwise empty heated container? (*Atkins*  $\delta^{th}$  ed., *E*6.7*a*)
- A03. Ammonium chloride, NH<sub>4</sub>Cl, decomposes when it is heated.
  (a) How many phases and components are present when the salt is heated in an otherwise empty heated container? (b) Now suppose that additional ammonia is also present. How many phases and components are present in this case? (*Atkins 8<sup>th</sup> ed., 6.7b*)
- A04. A saturated solution of  $Na_2SO_4$ , with excess of the solid, is present in equilibrium with its vapor in a closed vessel. (a) How many phases and components are present? (b) What is the number of thermodynamic degrees of freedom (the variance)? Identify the independent variables. (*Atkins 8<sup>th</sup> ed.*, 6.8*a*)
- A05. Suppose the solution in problem A04 is *not* saturated. (a) How many phases and components are present? (b) What is the number of thermodynamic degrees of freedom (the variance)? Identify the independent variables. (*Atkins 8<sup>th</sup> ed., 6.8b*)
- A06. The following figure (Figure copied from Atkins, de Paula, 8th ed.) shows the phase



diagram for two partially miscible liquids. It could be the diagram for water (A) and 2-methyl-1-propanol (2). Describe what will be observed when a mixture of composition

 $x_B = 0.8$  is heated. At each stage, give the number, composition, and relative amounts of the phases present. (*Atkins* 8<sup>th</sup> ed., 6.10a)